



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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John W. Clay  
Commissioner

Larry R. Bond  
Commissioner  
Department of Public Protection

Honorable Robert C. Moore  
Attorney At Law  
Hazelrigg & Cox, LLP  
415 West Main Street  
P.O. Box 676  
Frankfort, KY 40602

June 13, 2008

RE: Case No. 2008-00042

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/tw  
Enclosure



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Larry R. Bond  
Commissioner  
Department of Public Protection

Ronald J. Osborne  
Secretary  
R. A. Williams Development Co., Inc. d/b/a Cedarbrook Treatment Plant  
Suite 1A  
153 Prosperous Place  
Lexington, KY 40509

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Larry R. Bond  
Commissioner  
Department of Public Protection

Honorable David Edward Spenard  
Assistant Attorney General  
Office of the Attorney General Utility & Rate Intervention Division  
1024 Capital Center Drive  
Suite 200  
Frankfort, KY 40601-8204

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THE CEDARBROOK )  
TREATMENT PLANT FOR AN ADJUSTMENT )  
IN RATES PURSUANT TO THE ) CASE NO. 2008-00042  
ALTERNATIVE RATE FILING PROCEDURE )  
FOR SMALL UTILITIES )

O R D E R

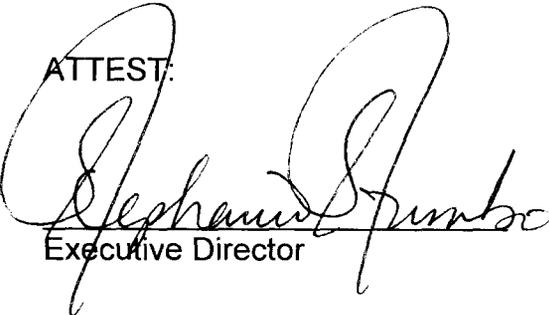
The Commission HEREBY ORDERS, nunc pro tunc, that Ordering Paragraph No. 7(a) of our May 29, 2008 Order is stricken and replaced with the following:

7. a. The information requested in Appendix B is due on or before June 13, 2008. Responses to requests for information shall be appropriately bound, tabbed and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided, with copies to all parties of record and 8 copies to the Commission.

Done at Frankfort, Kentucky, this 13th day of June, 2008.

By the Commission

ATTEST:

  
Executive Director